

AMENDED
APPLICATION FOR PERMIT

Serial No. 3309

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 18 1915
Returned to applicant for correction MAR 20, 1915.
Corrected application filed MAY 12, 1915.

The undersigned Mutual Land Improvement Company

Name of applicant.

of McGill, County of White Pine,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) Incorporated in Nevada on January 27th,
1913.

1. The source of the proposed appropriation is Burnt Lake
Name of stream, lake, or other source.
2. The amount of water applied for is 7200 acre ft or 18 second-feet.
and any other unappropriated water. One second-foot equals 40 minims' inches.
3. The water to be used for Irrigation and Domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: On unsurveyed land: 4036 feet East 33° 30' No., of the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
Southeast corner of Sec. 13, Tp. 35 N.R. 18 East, M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 2960 acres
- (b) Description of land to be irrigated W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16,
Describe by legal subdivision, or if on unsurveyed land it
S $\frac{1}{2}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 17, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 18,
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 19, N $\frac{1}{2}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ of Sec.
20, W $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 21, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ & SW $\frac{1}{4}$ of Sec. 22,
N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 24, N $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 29, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 36, all the above in Tp. 36 N.R. 19 E., M.
D.M., and Lots 3 & 4 of Sec. 31, Tp. 36 N.R. 20 E., M.D.M.
- (c) Irrigation will begin about April 15th and end about
Month.
October 15th, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks This application is made in connection with the deed
and agreement or option from C.C. Norton to the Mutual Land Impro-
vement Company, copies filed, which transfer his rights and inter-
est in Application for Permits to appropriate waters Numbers 509
and 510 of one half interest to obviate the necessity to make
application to change the place of use there being no intervening
rights this new application serves the same purpose. This filing
is also made to cover any unappropriated water over and above the

1/2 interest in Permits 509 & 510. Reference is made to these other applications made to-day, numbers 3308-10-11, covering the same land. The water may be apportioned to individual tracts at the time of final proof.

DESCRIPTION OF PROPOSED WORKS

At point of diversion a cut thru a natural dam, flows thru a natural

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

al channel 1/2 mile to ditch running to Garden Lake Reservoir

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

located in Township 35 N. Range 18 E., M.D.M., Sections 1 & 12, site approved.

- Repairs to above \$150.00, New ditches and laterals from reservoir
5. Estimated cost of works to place of use will cost about \$5000.00.
6. Estimated time required to construct works connections to reservoir constructed by C.C. Norton; New ditches and laterals started 1915 completed about 1918.
7. Remarks The water will be taken from Garden Lake Reservoir thru a tunnel, cuts & ditches to the place of use as described under 4B.

MUTUAL LAND IMPROVEMENT CO., Applicant.

By H.J. Muller, Gen. Mgr.

Compared

(SEAL)

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source and the storage right acquired hereunder is limited to 2100 acre feet per annum. This application being made in conjunction with applications Nos. 3308, 3310, and 3311, all of which applications were made with the view of utilizing the waters of the various lakes described in each, the permit herewith issued is considered a part only of the irrigation system proposed under the above numbered applications. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2100 acre cubic feet per second. annum for storage.

Actual construction work shall begin on or before September 16, 1916.

Proof of commencement of work shall be filed before October 16, 1916.

Work must be prosecuted with reasonable diligence and be completed on or before September 16, 1919.

Application of water to beneficial use shall be made on or before September 16, 1923

Proof of the application of water to beneficial use must be filed with State Engineer on or before October 16, 1923.

Proof of labor filed OCT 16 1916

WITNESS MY HAND AND SEAL this 16th, day

Map filed AUG 16 1917

of June, 1916.

Proof of completion of work filed NOV 12 1919

Cancelled Jan 1, 1926 because of failure of applicant to comply with provisions of permit.

State Engineer.

Robert A. Allen State Engineer.